

**Mt. Pulaski CUSD #23**  
**Mt. Pulaski CUSD 23 School Board Meeting**  
**Mt. Pulaski Grade School Library**  
**119 North Garden Street**  
**Mount Pulaski, IL 62548**  
**Tuesday, February 17, 2026**  
**Executive Session 6:00pm, Regular Meeting 7:00pm**

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AGENDA

- I. **Call to Order**
- II. **Roll Call**
- III. **Executive Session-(1) The appointment, employment, compensation, discipline, performance or dismissal of specific employees; (2) Collective negotiating matters**
- IV. **Pledge of Allegiance**
- V. **Recognition of Public**
- VI. **Good News!**
  - A. Hilltopper Medallion-Sarah Cooper
  - B. Illinois State Scholars-Eric Cooper, Franklin Wade & Charity Woodford
  - C. Senior of the Month-Elayna Marten
  - D. Student Athlete of the Month-Eric Cooper
- VII. **Adoption of Consent Agenda**
  - A. Approve Payment of Bills
  - B. Approve Sales Tax Revenue Report-\$39,863.03
  - C. Approve January 21, 2026 Board Meeting Minutes
  - D. Approve January 21, 2026 Executive Session Meeting Minutes
- VIII. **Reports**
  - A. High School Principal
  - B. Grade School Principal
  - C. Curriculum Director
  - D. Activities Director
- IX. **Unfinished Business**
- X. **New Business**

- A. Announcement of MPGS Promotion Date-Friday, May 15, 2026-3PM
- B. Announcement of MPHS Graduation Date-Sunday, May 17, 2026-3PM
- C. Approve 2nd Reading of PRESS Policy 120
- D. Adopt PRESS Policy 120
- E. Adopt Intergovernmental Agreement Resolution with Lincolnland Regional Delivery System
- F. Action on: Motion to Adopt Special Education Procedures Assuring the Implementation of Comprehensive Programming for Children with Disabilities
- G. Approve Personnel Report
  - 1. Accept Resignation of Bridgett Thomas as MPGS Paraprofessional
  - 2. Approve Krista Cochran as MPGS Paraprofessional
  - 3. Approve Hannah Cameron as MPHS Track & Field Assistant Coach
  - 4. Approve Gale Clark as MPHS Track & Field Volunteer Assistant Coach
  - 5. Approve Tyler White as MPHS Bass Fishing Coach
  - 6. Approve Trevor Matheny as Substitute Activity Bus Driver

XI. **Items of Information**

XII. **Adjournment**