

# Lincoln Community High School District #404

...inspiring each student to be a successful lifelong learner

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## BOARD OF EDUCATION MEETING

## AGENDA

Monday, March 16, 2026

6:00 p.m.

Instructional Materials Center

1000 Railer Way, Lincoln, IL

62656

### I. Regular Board Items

- A. Call to Order
- B. Roll Call and Pledge
- C. Introduction/Acknowledgment of Guests and Communications (from the floor limited to no more than 15 minutes)
  1. Justin Dietrich – LTEC/CTE Liaison

### II. Consent Agenda Items

The items to be considered under the Consent Agenda shall include: minutes of the previous meeting, bills payable, Imprest fund transactions, monthly treasurer's report, and investment report. Any member who wishes may have an item removed from the Consent Agenda to be reviewed, discussed and handled as an individual agenda item. Each item on the Consent Agenda shall have the same types of information provided in the Board packet as other agenda items so that Board Members will have clear knowledge of the item in question. The passage of the Consent Agenda shall be based upon a motion, second and roll call vote of the Board of Education.

- A. Approval of Minutes
  1. Regular open and closed meeting minutes held on February 17, 2026
  2. Special open and closed meeting minutes held on March 3, 2026
- B. Acceptance of Financial Reports
  1. Treasurer's Report
  2. Activity Fund Report
  3. Imprest Fund Report
  4. Earned Interest Summary
  5. Budget Summary Report
  6. Balance Sheet
- C. Approval of Bills
  1. Accounts Payable
  2. Payroll
- D. Disposal of September 2024 Closed Session Tape
- E. Accept the Resignation of Emily Martinez as the Dance Coach
- F. Approve a Building Usage Request from the Lincoln Park District
- G. Approve Kaitlynn Davison as an Agriculture Teacher and FFA Sponsor for the 2026-2027 School Year

### III. New Business

- A. 2026-2027 Parent/Student Handbook (*First Reading*)

**IV. Action Items**

- A. 2026-2027 School Calendar (second reading)
- B. IHSA Membership Renewal
- C. Approve Emergency Expenditures for New Chiller and Temporary Chiller
- D. Consideration and Action on a Student Discipline Written Decision regarding Student #21126

**V. Informational Items**

- A. Administrative Reports
  - 1. Building Principal's Report by Mr. Helm
  - 2. Assistant Principal's Report by Mrs. Schmidt
  - 3. Special Education Coordinator's Report by Mrs. Campbell
  - 4. Dean of Students' Report by Mrs. Curry and Mrs. Varner
  - 5. LTEC Director/LRDS Reports by Mr. Puckett
  - 6. Activities Director's Report by Mr. Alexander
  - 7. Superintendent's Report by Mr. Stricklin
  - 8. Transportation Report by Mr. White
  - 9. Department Liaison Reports

**VI. Closed Session to discuss appointment, employment, compensation, discipline, performance or dismissal of specific employees; litigation; and student disciplinary matters.**

- A. Motion to enter closed session
- B. Personnel
- C. Purchasing of Property
- D. Motion to return to open session

**VII. Next meeting date: Monday, April 20, 2026 in the Library at 6:00 p.m.**

**VIII. Adjournment**

*We welcome the participation of persons with disabilities at all Lincoln Community High School Board of Education meeting. If auxiliary aid or service is required for effective participation and communication, please notify the superintendent's office at 217.732.4131 ext. 1289 no later than 48 hours prior to the scheduled meeting time.*