

**CITY OF LINCOLN**  
**REGULAR CITY COUNCIL MEETING**  
**AGENDA**  
**JULY 6, 2026**  
**CITY HALL COUNCIL CHAMBERS**  
**700 BROADWAY STREET**  
**6:00 PM**

1. **Call to Order**
2. **Roll call**
3. **Pledge of allegiance**
4. **Public Participation**
5. **Consent Agenda By Omnibus Vote**

All items under the Consent Agenda are considered to be routine in nature and/or non-controversial and will be approved by on motion. If anyone wishes to have a separate vote on any item, it will be pulled from the Consent Agenda and voted on separately.

- A. Payment of Bills.
  - B. Approval of minutes May 18, 2026 Regular City Council Meeting, May 26, 2026 Committee of the Whole Meeting, June 1, 2026 Regular City Council Meeting, June 1, 2026 Special Voting Meeting, June 9, 2026 Committee of the Whole Meeting, June 15, 2026 Regular City Council Meeting.
  - C. Request from Copper & Oak to permit the closing of Delevan Street from Kickapoo Street West to the alley on Saturday, June 20, 2026 from 12:00pm until 11:00 pm for the St. Jude Jeep Run Fundraiser.
6. **Ordinances and Resolutions**
    - A. Ordinance Adopting Amendment No. 1 to the Appropriations Ordinance for F.Y. 2025-2026.
    - B. Resolution for Roadway Street Improvements, Sec. Number 26-00099-00-RS, in an amount not to exceed \$520,000.00 from the Motor Fuel Tax Fund.
  7. **Bids**
  8. **Reports**
  9. **New Business/Communication**
    - A. Approval of Crawford Murphy & Tilley Work Order No. 20 for engineering services for the 2026-2027 Curb and Sidewalk Program in an amount not to exceed \$36,000.00.
    - B. Approval of proposal for the Campus View Drive Sewer Project in an amount not to exceed \$1,350,000.00.
    - C. Approval of Economic Development Commission Grant to the Oasis Senior Center for tuck pointing and repairs in an amount not to exceed \$6,500.00.
    - D. Approval of Economic Development Commission Grant to Lincoln Arts Institute for roof recoating and repairs in an amount not to exceed \$7,500.00.
    - E. Approval of Economic Development Commission Grant to John Roche for roof replacement at 1122 Keokuk Street in an amount not to exceed \$7,500.00.
    - F. Approval of Economic Development Commission grant to Katie Davis for garage door replacement at 509 Chicago Street in an amount not to exceed \$5,314.54.
    - G. Approval of the re-investment of a Certificate of Deposit in the amount of \$731,937.10 at an interest rate of 3.41% for a term of seven months at Tremont First National Bank.
    - H. Approval of the installation of playground equipment at the Eighth Street Park at a cost not to exceed \$10,000.00.
  10. **Announcements**
  11. **Possible Executive Session**
  12. **Adjournment**

We welcome the participation of persons with disabilities at all City of Lincoln meetings. If auxiliary aid or service is required for most effective participation and communication, please notify the City Clerk's Office at 217-735-2815 or [cityclerk@lincolnil.gov](mailto:cityclerk@lincolnil.gov) no later than 48 hours prior to the meeting time.

**REGULAR CITY COUNCIL MEETING**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Monday, May 18, 2026**

The Regular Meeting of the City Council of Lincoln was called to order by Mayor Welch at 6:00pm, with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderman Steve Parrott, Ward 1  
Alderman Tim Becke, Ward 2  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderman Stan Anderson, Ward 4  
Alderwoman Rhonda O'Donoghue, Ward 4

**Staff Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Ty Johnson, Fire Chief  
Joe Meister, Police Chief  
Walt Landers, Street Superintendent  
Wes Woodhall, Building and Safety Officer  
Bud Mason, Veolia Water, Project Manager  
Andrew Bowns, Veolia Water

**Absent:**

Alderwoman Robin McClallen, Ward 1  
Alderman Dennis Clemons, Ward 3  
Scott McCoy, Director of Tourism

**Presiding:**

Tracy Welch, Mayor

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**Public Comment:**

Bill Wilson – Elm Street Traffic  
Joanna Wilson – Elm Street Traffic  
Mitch & Margerie Douglas – Elm Street Traffic  
Vic Martinek – Zoning Changes

**Consent Agenda by Omnibus Vote:**

**A. Payment of Bills**

**B. Approval of minutes for April 20, 2026 Regular City Council Meeting.**

**C. Request from Lincoln Community High School Government to permit the closing of various City Streets on Friday, October 2, 2026 from 2:15pm until 3:30pm for the 2026 Homecoming Parade.**

Alderman Downs made the motion to approve, Alderwoman O'Donoghue seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

**Yeas: (6)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Tim Becke

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

**Ordinances and Resolutions:**

**A. An ordinance 2026-1067 authorizing and providing for the issuance of not to exceed \$8,250,000 aggregate principal amount General Obligations Bonds (Alternate Revenue Source), Series 2026, of the City and for the levy of a direct annual tax sufficient to pay the principal of and interest on said bonds.**

Alderman Parrott made the motion to approve, Alderman Downs seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

**Yeas: (6)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Tim Becke

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

**B. Ordinance 2026-1068 rezoning of property at 300 Keokuk Street and various linked parcels to a C-2 District.**

Alderman Downs made the motion to approve, Alderman Parrott seconded. Mayor Welch called for discussion.

Alderman Bateman asked if it was possible to put something in the ordinance that if Mr. Huston needs to sell any buildings, that its brought before the council first.

City Attorney Hoblit said he's seen language that a right of refusal can be added in an ordinance but he'd have to research. This will require any potential buyer to come before the council for approval.

There was concern whether the right of refusal would be a good idea or even legal.

Mayor Welch asked if the council would like to go ahead with the vote or postpone.

**Yeas: (6)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Tim Becke

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

**C. Ordinance 2026-1069 regulating speed limit – Elm Street.**

Alderman Downs made the motion to approve, Alderman Parrott seconded. Mayor Welch called for discussion.

Alderman Downs made the motion to amend to remove the one-way section in the ordinance, Alderman Bateman seconded. City Clerk Bateman called the roll.

**Yeas: (3)** Alderman Steve Parrott, Alderman Sam Downs, Alderman Kevin Bateman  
**Nays: (3)** Alderman Tim Becke, Alderwoman Rhonda O'Donoghue, Alderman Stan Anderson  
**Abstain: (0)**  
**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

With there being a tie, it was to Mayor Welch to break it. He voted no, leaving the one-way section in the ordinance.

Alderman Downs made the motion to amend the ordinance to add a 3-way stop at 10<sup>th</sup>/Elm, Alderman Bateman seconded. City Clerk Bateman called the roll.

**Yeas: (5)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson  
**Nays: (1)** Alderman Tim Becke  
**Abstain: (0)**  
**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

Alderman Bateman made the motion for the one-way to begin at 10<sup>th</sup> Street, Alderman Downs seconded. City Clerk Bateman called the roll.

**Yeas: (6)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Tim Becke  
**Nays: (0)**  
**Abstain: (0)**  
**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

City Clerk Bateman called the roll on the item as amended.

**Yeas: (3)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Tim Becke  
**Nays: (3)** Alderman Steve Parrott, Alderman Sam Downs, Alderman Kevin Bateman  
**Abstain: (0)**  
**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

For the tie breaker, Mayor Welch voted yes for the safety of the neighborhood. Item passes.

**D. Ordinance 2026-1070 amending Section 11-4-2 of the City Code pertaining to fence height of swimming pools.**

Alderwoman O'Donoghue made the motion to approve, Alderman Downs seconded. Mayor Welch called for discussion.

This item will correct an old ordinance to match the current adopted city building code.

City Clerk Bateman called the roll.

**Yeas: (6)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Tim Becke  
**Nays: (0)**  
**Abstain: (0)**  
**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

## **Reports**

### **A. City Treasurer's Report for April, 2026**

General Fund – down considerably from a year ago

Sales Tax sources – down slightly

Non Home Rule Sales Tax – up

Income Tax - increased

Replacement Tax – increased

Motor Fuel Tax – down

Video Gaming – same as a year ago

### **B. City Clerk's Report for April, 2026**

\$256,084.13 was received in the month of April. \$25,170.00 was received from both prisons.

### **C. Department Head Reports for April, 2026**

These reports are either on file or will be soon.

## **New Business/Communications:**

### **A. Approval of contract for Wastewater Services for FY 2026-2027 with Veolia at a cost of \$136,582.95.**

Alderman Downs made the motion to approve, Alderwoman O'Donoghue seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

**Yeas: (6)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Tim Becke

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

### **B. Approval Lincoln Speedway Racetrack Guidelines.**

Alderman Bateman made the motion to approve, Alderman Downs seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

**Yeas: (6)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Tim Becke

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderwoman Robin McClellan, Alderman Dennis Clemons

## **Announcements:**

- Road closure request for this Sunday, the 24<sup>th</sup>, at Copper & Oak on Delevan St. from 3pm to 11pm.
- 3rd Friday for May was a success!!
- Alderman Bateman reminded residents that slow moving vehicles need a license through the city.

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## **Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderman Downs motioned to adjourn, seconded by Alderman Anderson. Mayor Welch adjourned the meeting at 8:07 p.m.

**Respectfully Submitted By:**  
Charity Hutchison, Recording Secretary

**COMMITTEE OF THE WHOLE MEETING**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Tuesday, May 26, 2026**

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Mayor Tracy Welch at 6:00 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderman Robin McClallen, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Tim Becke, Ward 2  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderman Dennis Clemons, Ward 3  
Alderman Stan Anderson, Ward 4  
Alderman Rhonda O'Donoghue, Ward 4

**Staff Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Walt Landers, Streets Superintendent  
Ty Johnson, Fire Chief  
Joe Meister, Police Chief  
Bud Mason, Veolia Water, Project Manager  
Andrew Bowns, Veolia Water

**Absent:**

Wes Woodhall, Building and Safety Officer  
Scott McCoy, Director of Tourism

**Presiding:**

Mayor Tracy Welch

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**Public Comment:**

There is no one present for public comment.

**Economic Development Commission Grant Approvals**

1. Brady's Rentals & Properties at 725 Woodlawn Rd – 2 window replacements, door replacement and roof repairs = \$7,500
2. Levi Curry Storage Rentals at 800 Burlington Street – replacement of doors and weather stripping = \$7,500

These items will be placed separately on the regular agenda.

**Lincoln Police Department and Lincoln Elementary School District #27 – School Resource Officer Contractual agreement.**

This is an annual contract. The only change is an increase in the amount that the school pays to the city due increase in salaries. The city and school splits the officer's salary 50/50 during the school year.

This item will be placed on the regular agenda.

**Lincoln Police Department and Lincoln Community High School – School Resource Officer Contractual agreement.**

Same as the previous item.

This item will be placed on the regular agenda.

**Revised Route Request to Permit – Lincoln Park District 5K Run Saturday, August 29, 2026**

This street closure has already been approved, there has just been a revised route to avoid busy intersections.

This item will be placed on the consent agenda.

**Request to Permit – Copper and Oak Sunday, May 24, 2026**

This event was canceled so the item will not be placed on the agenda.

**Request to Permit – Lincoln Public Library District Saturday, June 13, 2026**

This item will be placed on the consent agenda.

**Request to Permit – Juneteenth Celebration Friday, June 19, 2026**

This item will be placed on the consent agenda.

**Request to Permit – City of Lincoln 250<sup>th</sup> Celebration Parade Saturday, July 4, 2026**

This item will be placed on the consent agenda.

**Advise & Consent to the Mayoral appointment of Corp. Collin Antoine to fill a vacancy on the Lincoln Police Pension Fund Board**

This item will be placed on the consent agenda.

**Purchase of 5 new Police Vehicles**

The police department has a fleet program that allows the department to replace cars every three years. They are replacing 4 Dodge Durangos and 1 Dodge Ram. The Dodge Ram will be transferred to the Street Department for use. Negotiations are happening with Morrow Brothers Ford. They come fully equipped. The total cost for 5 2026 Ford Interceptors will be \$306,480.00 paid for over three years.

This item will be placed on the regular agenda.

**Announcements:**

- Mayor Welch warned the community to not drive through the construction zone on 5<sup>th</sup> Street Road.
  - Humane Society Garage Sale at the Fairgrounds on June 4-6<sup>th</sup>.
  - Fire Department 2<sup>nd</sup> Annual 5K run on June 20<sup>th</sup>
  - Mosquito spraying will begin this week. Spraying is on Wednesday & Thursday from 7pm-11pm.
  - New Museum will be installed tomorrow at 8am.
  - The Covered Wagon will be relocated to the Welcome Park downtown. The Lincoln Letters will also be relocated to the corner of the Welcome Park.
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**Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderman Downs motioned to adjourn, seconded by Alderman Clemons. All were in favor. Mayor Welch adjourned the meeting at 6:54 p.m.

**Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

**REGULAR CITY COUNCIL MEETING**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Monday, June 1, 2026**

The Regular Meeting of the City Council of Lincoln was called to order by Mayor Welch at 6:04pm, with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderwoman Robin McClallen, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Tim Becke, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderman Dennis Clemons, Ward 3  
Alderman Stan Anderson, Ward 4  
Alderwoman Rhonda O'Donoghue, Ward 4

**Staff Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Ty Johnson, Fire Chief  
Walt Landers, Street Superintendent  
Joe Meister, Police Chief  
Wes Woodhall, Building and Safety Officer  
Bud Mason, Veolia Water, Project Manager

**Absent:**

Alderman Sam Downs, Ward 2

**Remote:**

Andrew Bowns, Veolia Water  
Scott McCoy, Director of Tourism

**Presiding:**

Tracy Welch, Mayor

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**Public Comment:**

Sophia Larimorz – Pride Celebration

**Oath of Office**

Alexander Bogdanic – Patrolman  
Cameron Anderson – Fire Fighter  
Jayden Graham – Fire Fighter

**Consent Agenda by Omnibus Vote:**

**A. Payment of Bills**

**B. Approval of minutes for April 6, 2026 Regular City Council Meeting, April 14, 2026 Committee of the Whole Meeting, April 20, 2026 Public Hearing – BINA notice, April 20, 2026 Public Hearing**

**Budget Resolution FY 26/27, April 28, 2026 Committee of the Whole Meeting, May 4, 2026 Regular City Council Meeting, May 12, 2026 Committee of the Whole Meeting.**

**C. Amendment #1 to previous request from the Lincoln Park District to permit closing of various city streets on Saturday, August 29, 2026 from 8am – 9:30am for the Balloons Over 66 5K run.**

**D. Request from the Lincoln Public Library District to permit the closing of Pekin Street on Saturday, June 13, 2026 from 3pm-5pm for a Route 66 Centennial Celebration.**

**E. Request from the Hunt For Foundation to permit the closing of various City Streets on Friday, June 19, 2026 from 12pm-7pm for the Juneteenth Celebration.**

**F. Request from the City of Lincoln to permit the closing of various city streets on Saturday, July 4, 2026 from 9am-11am for a Semi-Quincentennial (250<sup>th</sup> Anniversary) Parade.**

Alderman Clemons made the motion to approve, Alderman Anderson seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

**Yeas: (7)** Alderman Steve Parrott, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan, Alderman Tim Becke

**Nays: (0)**

**Abstain: (0)**

**Absent: (1)** Alderman Sam Downs

**Reports:**

**City Treasurer's Report for April, 2026 – Revised and Final**

General Fund balance = \$3,042,268.03, down \$400,000 from a year ago, down \$850,000 from 2 years ago.

Expenditures in the General Fund total = \$10,658,000

Treasurer Conzo urges the council to spend cautiously.

Special Fund are relatively healthy.

**New Business/Communications:**

**A. Approval of Economic Development Grant to Brady's Rentals & Properties LLC for the replacement of door and windows at 725 Woodlawn Road in the amount of \$7,500.00**

Alderman Parrott made the motion to approve, Alderwoman McClellan seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

**Yeas: (7)** Alderman Steve Parrott, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan, Alderman Tim Becke

**Nays: (0)**

**Abstain: (0)**

**Absent: (1)** Alderman Sam Downs

**B. Approval of Economic Development Grant to Levi Curry Storage Rentals for the replacement of doors and weather stripping at 800 Burlington Street in the amount of \$7,500.00**

Alderman Parrott made the motion to approve, Alderman Clemons seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

**Yeas: (7)** Alderman Steve Parrott, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan, Alderman Tim Becke

**Nays: (0)**

**Abstain: (0)**

**Absent: (1)** Alderman Sam Downs

**C. Approval of Contractual Agreement for a School Resource Officer between the Lincoln Police Department and Lincoln Elementary School District #27.**

Alderman McClellan made the motion to approve, Alderman Becke seconded. Mayor Welch called for discussion.

**Yeas: (6)** Alderman Steve Parrott, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Robin McClellan, Alderman Tim Becke

**Nays: (0)**

**Abstain: (1)** Alderman Rhonda O'Donoghue

**Absent: (1)** Alderman Sam Downs

**D. Approval of Contractual Agreement for a School Resource Officer between the Lincoln Police Department and Lincoln Community High School.**

Alderman Parrott made the motion to approve, Alderman McClellan seconded. Mayor Welch called for discussion.

**Yeas: (6)** Alderman Steve Parrott, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Robin McClellan, Alderman Tim Becke

**Nays: (0)**

**Abstain: (1)** Alderman Rhonda O'Donoghue

**Absent: (1)** Alderman Sam Downs

**E. Advise & Consent to the Mayoral appointment for Corp. Collin Antoine to the position of Trustee of the Lincoln Police Pension Fund Board.**

Alderman Anderson made the motion to approve, Alderman Becke seconded. Mayor Welch called for discussion.

**Yeas: (6)** Alderman Steve Parrott, Alderman, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Robin McClellan, Alderman Tim Becke

**Nays: (0)**

**Abstain: (1)** Alderman Rhonda O'Donoghue

**Absent: (1)** Alderman Sam Downs

**F. Approval of the purchase of five (5) new Police Department vehicles from Morrow Brothers Ford at a cost not to exceed \$306,480.00**

Alderman Clemons made the motion to approve, Alderman Anderson seconded. Mayor Welch called for discussion.

**Yeas: (6)** Alderman Steve Parrott, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Robin McClellan, Alderman Tim Becke

**Nays: (0)**

**Abstain: (1)** Alderman Rhonda O'Donoghue

**Absent: (1)** Alderman Sam Downs

**Announcements:**

- Coffee with the Mayor is this Saturday at Guest House Coffee
- 3<sup>rd</sup> Fridays is June 19<sup>th</sup>. Still need 3-4 volunteers.

- Humane Society Garage Sale this weekend.
- Juneteenth is also June 19<sup>th</sup>.
- Soft opening was today with the Museum. Hard opening is scheduled for July 11th.
- Superintendent Landers thanked Bill & Kathy Vinyard for planting the large pots on Pulaski Street.

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**Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderman Parrott motioned to adjourn, seconded by Alderman Clemons. Mayor Welch adjourned the meeting at 6:24 p.m.

**Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

**SPECIAL VOTING MEETING – 300 KEOKUK STREET**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Monday, June 1, 2026**

The Special Voting Meeting with the City Council of Lincoln was called to order by Mayor Tracy Welch at 6:28p.m., with proper notice given.

**Present:**

Alderwoman Robin McClellan, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Tim Becke, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderman Dennis Clemons, Ward 3  
Alderman Stan Anderson, Ward 4  
Alderwoman Rhonda O'Donoghue, Ward 4

**Staff Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Joe Meister, Police Chief  
Ty Johnson, Fire Chief  
Wes Woodhall, Building and Safety Official  
Walt Landers, Streets Superintendent  
Bud Mason, Veolia Water, Project Manager

**Remote:**

Andrew Bowns, Veolia Water

**Absent:**

Alderman Sam Downs, Ward 2  
Scott McCoy, Director of Tourism

**Presiding:**

Mayor Tracy Welch

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**Public Participation:**

There was no one present to speak for public participation.

**Approval of agreement with proposed buyer of 300 Keokuk Street**

There was a statement of perpetuity in the recently approve ordinance regarding this sale. City Attorney Hoblit spoke with each alderman separately and it was agreed that the statement be stricken from the ordinance. The buyer also proposed added a sunset clause to the ordinance. The council agreed to a 3-year sunset clause. Mayor Welch asked the council to vote on the revised exhibit.

Alderman Becke made the motion to approve, Alderman Clemons seconded. Mayor Welch called for discussion, there being none, City Clerk called the roll.

**Yeas: (7)** Alderman Steve Parrott, Alderwoman Rhonda O'Donoghue, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman Tim Becke, Alderman Dennis Clemons, Alderwomen Robin McClellan

**Nays: (0)**

**Abstain: (0)**

**Absent: (1)** Alderman Sam Downs

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**Adjournment:**

Alderwoman O'Donoghue made the motion to adjourn, Alderman Parrott seconded. Mayor Welch adjourned the meeting at 6:32pm.

**Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

**COMMITTEE OF THE WHOLE MEETING**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Tuesday, June 9, 2026**

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Mayor Tracy Welch at 6:00 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderwoman Robin McClallen, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Tim Becke, Ward 2  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderman Dennis Clemons, Ward 3  
Alderman Stan Anderson, Ward 4  
Alderwoman Rhonda O'Donoghue, Ward 4

**Staff Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Walt Landers, Streets Superintendent  
Wes Woodhall, Building and Safety Officer  
Ty Johnson, Fire Chief  
Matt Comstock, Deputy Police Chief  
Bud Mason, Veolia Water, Project Manager

**Remote:**

Andrew Bowns, Veolia Water

**Absent:**

Joe Meister, Police Chief  
Scott McCoy, Director of Tourism

**Presiding:**

Mayor Tracy Welch

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**Public Comment:**

There is no one present for public comment.

**Molly McCain – Presentation of new Fitness Court artwork**

Molly shared with the council the new wrap that will go around the fitness court. The cost will be paid for by the Hospital's foundation. If approved, the wrap installer will also update the current equipment there.

The foundation is also creating a master plan to enhance the area on 8<sup>th</sup> St. They will cover the cost if the engineering and partner with the city to move forward in funding and possibly getting a grant.

Possible playground, concrete pad for yoga or Pilates, sun shades, splash pad and lighting.

There is no need for vote on this just an ok for Molly to proceed further.

**Property Purchase – 417 N Madison St**

Mr. Woodhall is asking for council approval to put a bid in on this property to give the City more control of the property. The neighboring property owner continues to junk and place garbage on this property. The estimated cost will be \$850.

Due to no money being expended at this time, there is no need to hold a vote on this item.

***Additional item:***

This item is the same process but the property is for 501 Pulaski Street which is the old Oasis. There has been people breaking in and stealing copper. It's been boarded up repeatedly. The exterior walls and foundation are solid however the inside is a complete loss. It would be a significant investment to rehab it. There is a grant that the city could apply for that would cover demo only if it were turned into green space.

The property auction will be in August.

The Council gave their blessing to move forward with this bid and applying for the grant.

**Sludge Tank Diffuser Replacement**

This is routine maintenance but is a large purchase. The cost will be \$29,000 plus freight.

This item will be placed on the regular agenda.

**Request to Permit: Lincoln Christian Church June 20, 2026 Church Picnic**

This closure will be from 3:30pm-7pm.

This item will be placed on the consent agenda.

***Additional item:***

The Diversity & Inclusion Commission is in need of replacing 2 vacancies. Kelly Jo Carter and Elijah Cox were recommended. The council was in agreement to appoint these two individuals.

This item will be placed on the regular agenda.

**Announcements:**

- The 6<sup>th</sup> Annual Pride Fest was last weekend and was a huge success.

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**Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderwoman O'Donoghue motioned to adjourn, seconded by Alderman Anderson. All were in favor. Mayor Welch adjourned the meeting at 7:03 p.m.

**Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

**REGULAR CITY COUNCIL MEETING**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Monday, June 15, 2026**

The Regular Meeting of the City Council of Lincoln was called to order by Mayor Welch at 6:00pm, with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderwoman Robin McClallen, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Tim Becke, Ward 2  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderman Dennis Clemons, Ward 3  
Alderman Stan Anderson, Ward 4  
Alderwoman Rhonda O'Donoghue, Ward 4

**Staff Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Ty Johnson, Fire Chief  
Walt Landers, Street Superintendent  
Joe Meister, Police Chief  
Wes Woodhall, Building and Safety Officer  
Bud Mason, Veolia Water, Project Manager  
Andrew Bowns, Veolia Water (arrived at 6:05pm)

**Absent:**

Scott McCoy, Director of Tourism

**Presiding:**

Tracy Welch, Mayor

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**Public Comment:**

There was no one present or on the phone for public comment.

**Consent Agenda by Omnibus Vote:**

**A. Payment of Bills**

**B. Request from Lincoln Christian Church to permit the closing of McLean Street from Pekin Street to Delevan Street on Saturday, June 20, 2026 from 3:30pm until 7pm for the All Church Picnic.**

Alderwoman McClellan made the motion to approve, Alderman Anderson seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

**Yeas: (8)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan, Alderman Tim Becke

**Nays: (0)**  
**Abstain: (0)**  
**Absent: (0)**

**Reports:**

**A. City Treasurer's Report for May, 2026**

General Fund – down approx. \$500,000. Treasurer Conzo urged the Council to be cautious in spending.

Non-Home Rule Sales Tax – down \$3800

Replacement Tax – ahead \$3000

State Income Tax – increased

Video Gaming – up \$2000

Motor Fuel Tax – down due to increase in cost per gallon

**B. City Treasurer's Annual Fireman's Pension Fund Report for FY2025-2026**

Increased in revenue. The consolidated pension fund did very well.

**C. City Treasurer's Annual Police Pension Fund Report for FY 2025-2026**

Similar results as the Fire Pension. Property taxes contributed more this year.

**D. City Clerk's Report for May, 2026**

\$320,326.03 was received in sewer payments for May 2026. \$10,145.79 from one of the prisons.

**E. Department Head Reports for May, 2026**

These are either on file or will be soon.

**New Business/Communications:**

**A. Approval of the purchase of Sludge Tank Diffuser replacements in an amount not to exceed \$30,000.**

Alderman Bateman made the motion to approve, Alderman Downs seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

**Yeas: (8)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan, Alderman Tim Becke

**Nays: (0)**  
**Abstain: (0)**  
**Absent: (0)**

**B. Advise and consent to the Mayoral appointment of Kelly Jo Carter to the Diversity and Inclusion Commission.**

Alderman Downs made the motion to approve, Alderman Parrott seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

**Yeas: (8)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan, Alderman Tim Becke

**Nays: (0)**  
**Abstain: (0)**  
**Absent: (0)**

**C. Advise and consent to the Mayoral appointment of Elijah Cox to the Diversity and Inclusion Commission.**

Alderman Parrott made the motion to approve, Alderman Anderson seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

**Yeas: (8)** Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan, Alderman Tim Becke

**Nays: (0)**

**Abstain: (0)**

**Absent: (0)**

**Announcements:**

- The Covered Wagon will be moved downtown tomorrow. The Lincoln letters will be moved next and the Donut will be moved towards the road more
- Mayor Welch thanked all departments for the quick response to the recent storms.
- Request to permit: Copper & Oak street closure. This Saturday for the St Jude Jeep Run Fundraiser. This will be placed on the consent agenda.
- Juneteenth Celebration is this Friday at the Latham Park from 1p-6p
- Saturday @ 8am is the Fire Department 5k Race
- Celebration to show off their new upgrades is Saturday from 11a-3p at the Mill
- 3<sup>rd</sup> Friday Nashville Nights is this Friday. Streets will close at 4p-11p
- Mt Pulaski Hilltoppers Shotgun Sports team are State Champions in Skeet, trap & sporting clays.
- Broadway/Sherman intersection will be closed beginning tomorrow for utility work.
- Continue to place your storm debris at the curb. Crews will be by to get them when time allows
- 5<sup>th</sup> St Road update: 2<sup>nd</sup> lane has been poured. Next is curb & gutter to be installed.
- Tremont Street Project should begin the first part of July

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**Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderman Downs motioned to adjourn, seconded by Alderman Becke. Mayor Welch adjourned the meeting at 6:25 p.m.

**Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

JUN 10 2026

THE CITY OF LINCOLN

Date Received \_\_\_\_\_

REQUEST TO PERMIT EVENT WITH STREET CLOSURE

RECEIVED

Must Have Council Approval

Date(s) of Event: 6/20/26 A copy of this form must be available at the Event!

Please describe below your request for use of City Property.

Description of Event (including participating merchants, vendors, exhibitors, and units, etc.)

- St June Jeep Run Fundraiser -  
Blocking the street for a band -

Location of Event Property: (Address Utilized Space) 227 N. Kickapoo St

Items occupying street space utilized: BAND

Date(s) and time(s) for usage of Property: 6/20/26 - 12PM - 11PM

Are licenses needed, if yes, please attach. YES  NO

Street Closures and Parking Street(s) will be closed (Please attach map or sketch of all closures.)

If closed, which streets and blocks? DELTAUM St FROM Kickapoo St  
WEST TO THE ALLEY

Closed from 12 a.m./(p.m.) until 11 a.m./(p.m.) (circle a.m. or p.m.)

If different times on different days, please specify.

Does this street normally have access to a permitted parking lot? Specify, NO

Certificate of Insurance Liability for event must be attached to request before approval.

Business/Organization/Sponsor Name: COPPER & OAK  
Contact Name: D & Renteria Email: JEFFREY@COUNTYENTRANCE.COM  
Address: 509 PULASKI ST Signature: [Signature]  
Phone: Business: 217-735-4385 Cell: 217-737-7524

APPROVED: (signatures)

Police Department: Joseph H. Meister Jr. Mayor: [Signature]  
Fire Department: [Signature] Vote: Council Approval \_\_\_\_\_ Years \_\_\_\_\_ Nays \_\_\_\_\_  
Street Department: [Signature] Date: \_\_\_\_\_

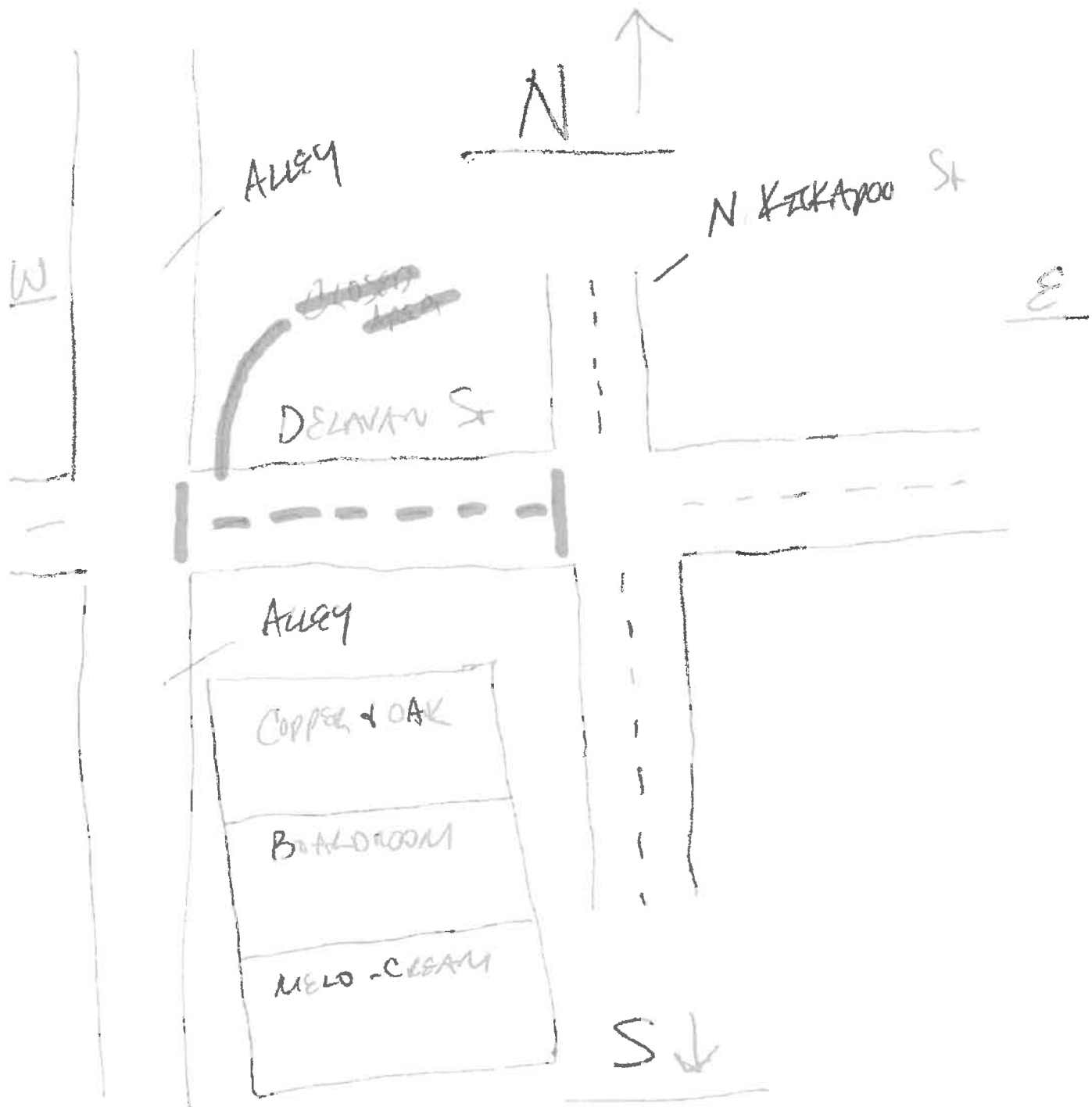
As soon as all signatures are obtained, you will be contacted at the phone number you provided.

If your special event will be held more than once during this year with the same location and arrangements, you may use the same application with a change in dates.

\*\*\*\*\*Please provide number of picnic tables if you need any. \_\_\_\_\_

# COUNTRY

Insurance & Financial Services





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/12/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>		<b>CONTACT NAME:</b> Brandon Verduyssen	
JBJ Insurance		<b>PHONE (A/C No. Ext):</b> 309-262-5766	<b>FAX (A/C No.):</b>
2460 Executive Dr., Suite 109		<b>E-MAIL ADDRESS:</b> Brandon@jbjins.com	
St. Charles MO 63303-5699		<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b>		<b>NAIC #</b>	
Whiskey Barrel 1 LLC DBA Copper and Oak		<b>INSURER A:</b> Erie Insurance Company	
10 Windsong Way		<b>INSURER B:</b>	
Bloomington IL 61704		<b>INSURER C:</b>	
		<b>INSURER D:</b> Erie Insurance Company	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** WHIS25061209131427      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			Q61-0386651	04/04/2026	04/04/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (An: one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Liquor Liability \$ 1,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	Q73-0016282	04/04/2026	04/04/2027	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>
City of Lincoln 700 Broadway St PO Box 509  Lincoln IL 62656	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE

**CERTIFICATION OF SUPPLEMENTAL APPROPRIATION ORDINANCE**

**CITY OF LINCOLN**

The undersigned, duly elected, qualified and acting Clerk of the City of Lincoln, Logan County, Illinois, does hereby certify that attached hereto is a true and correct copy of the Supplemental Appropriation Ordinance of said City for the fiscal year beginning May 1, 2025 and ending April 30, 2026, as adopted on July 1, 2026.

This certification is made and filed pursuant to the requirement of Public Act 88-455 (35ILCS 200/18-50) and on behalf of the City of Lincoln, Logan County, Illinois.

This certification must be filed within thirty (30) days after The adoption of the Supplemental Appropriation Ordinance.

Dated this \_\_\_\_\_ day of July, 2026

\_\_\_\_\_  
Peggy Bateman, City Clerk

Filed this \_\_\_\_\_ day of July, 2026

\_\_\_\_\_  
Theresa Moore, County Clerk

ORDINANCE ADOPTING AMENDMENT #1 TO APPROPRIATION ORDINANCE

CITY OF LINCOLN

May 1, 2025 - April 30, 2026

WHEREAS, the City Council has directed the Corporate Authorities to prepare an Appropriation Ordinance; and

WHEREAS, the Corporate Authorities worked diligently in the preparation of the Appropriation Ordinance for the fiscal year beginning May 1, 2025 and ending April 30, 2026; and

WHEREAS, the City Council desires to limit the spending of the City according to those items as set forth in the Working Appropriation Ordinance unless approved by the Council; and

WHEREAS, the total Budget expenditures and Appropriation expenditures for the fiscal year beginning May 1, 2025 and ending April 30, 2026 will not be exceeded as a result of the Appropriation changes described herein;

NOW THEREFORE, it is hereby resolved that the amendments within the Appropriation, as proposed by the Corporate Authorities on July \_\_\_\_, 2026, as attached and incorporated herein, are hereby adopted as a spending limit for the items contained therein and before expenditures shall be made in excess for items not contained therein, it shall be necessary to apply to the City Council for a modification of the Appropriation Ordinance. This Ordinance shall be in effect the \_\_\_\_\_ day of July, A. D. 2026.

This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

**CITY OF LINCOLN**

"A Supplemental Ordinance Appropriating For All Corporate Purposes Council Of The City Of Lincoln, Lincoln, Logan County, Illinois, For The Fiscal Year Beginning May 1, 2025 And Ending April 30, 2026."

Be It ordained by the Mayor and The City Council Of The City of Lincoln, Logan County, Illinois;

**DRAFT**  
SECTION 1: That the amount hereinafter set forth, by or so much thereof as may be authorized by law, and as may be needed or deemed necessary to defray expenses and liabilities of the municipality be and the same are hereby appropriated for the corporate purposes of the City of Lincoln, Logan County, Illinois, as hereinafter specified for the fiscal year beginning May 1, 2025 and ending April 30, 2026. **DRAFT**

SECTION 2: That the supplemental appropriation herein made for any purpose shall be regarded as the maximum amounts to be expended under the respective appropriation accounts and shall not be construed as a commitment, agreement, obligation or liability of the City of Lincoln, and such supplemental appropriation begin subject to further approval as to expenditure thereof by the City Council.

SECTION 3: That the amount appropriated for each object and purpose shall be as follows:

**DRAFT**

**DRAFT**

**Amendment To Appropriations Ordinance**

**Fiscal Year 2025-2026**

<u>Amount:</u>	<u>Transfer From:</u>	<u>Transfer To:</u>
\$ 4,170.00	02-0000-8324 Audit Fee	02-0000-4098 Municipal Retirement Contribution
\$ 352.00	02-0000-6342 Animal Control Contract	02-0000-4098 Municipal Retirement Contribution
\$ 1,932.00	02-0000-6342 Animal Control Contract	02-0000-4096 Social Security Contribution
\$ 58.00	02-0018-8390 Compensable Claims	02-0018-8387 Liability Insurance
\$ 109.00	02-0204-5112 City Clerk-Equip./Computers	02-0204-5102 City Clerk-Supplies
\$ 303.00	02-0224-8342 Bldg. & Zoning Filing Fees	02-0224-8420 Bldg. & Zoning-Travel & Training
\$ 171.00	02-0224-5112 Bldg. & Zoning-Equip./Computers	02-0224-5106 Bldg. & Zoning-Supplies-Gas & Oil
\$ 23.00	02-0224-5112 Bldg. & Zoning-Equip./Computers	02-0224-8474 Bldg. & Zoning-Telephone/Mobil/Fax
\$ 125.00	02-0234-8610 Merit Commission-Expenses	02-0234-4015 Police & Fire Commission
\$ 2,192.00	02-0604-6439 Contingencies-Software Maint.	02-0604-5414 Contingencies-J.U.L.I.E. Fees
\$ 2,387.00	02-0604-6439 Contingencies-Software Maint.	02-0604-6443 Contingencies-Community Improvement
\$ 24,981.98	02-0604-6436 Contingencies-Radio Cameras	Paid in F.Y. 2025-2026 in error; Should have been paid in E.Y. 2026-27.
\$ 2,125.00	02-0806-4013 F.D. Salaries-Monthly	02-0800-8650 F.D. Medical Exams
\$ 1,873.00	02-0806-4013 F.D. Salaries-Monthly	02-0800-8420 F.D. Travel & Training
\$ 41.00	02-0800-5126 F.D. Supplies-Fire Prevention	02-0800-8402 F.D. Dues/Subscriptions
\$ 38,333.00	02-0806-4013 F.D. Salaries-Monthly	02-0806-4018 F.D. Salaries-Overtime
<u>Additional Revenue:</u>		<u>Expense:</u>
\$ 12,139.00	Repayment of Per-Diem	02-0800-8421 F.D. New Hire/Travel & Training

<u>Amount:</u>	<u>Transfer From:</u>	<u>Transfer To:</u>
\$ 24,423.00	02-1206-4018 P.D. Salaries-Overtime	02-1206-4013 P.D. Salaries-Monthly
\$ 45,008.00	02-1206-4018 P.D. Salaries-Overtime	02-1206-4012 P.D. Salaries-Appointed
<u>Amount:</u>	<u>Transfer From:</u>	<u>Transfer To:</u>
\$ 4,606.00	02-1400-5212 Bldg. & Grounds-Repairs Bldg.	02-1400-5202 Bldg. & Grounds-Repairs Equip.
\$ 8,212.00	02-3000-8605 Econ. Dev.-Spec. Proj. & Events	02-3000-8606 Econ. Dev.-Tourism Expenditures
\$ 3,388.00	02-3000-7852 Econ. Dev.-Façade Grants	02-3000-8605 Econ. Dev.-Tourism Expenditures
\$ 3,125.00	02-3000-7852 Econ. Dev.-Façade Grants	02-3000-8602 Econ. Dev.-Regional Planning
\$ 328.00	02-3704-4072 Health Benefits-Retirees	02-3704-4072 Health Benefits-Dental Insurance
\$ 589.00	50-7004-5102 Sewer Admin.-Office Supplies	50-7004-5102 Sewer Admin. Contractual Services
\$ 6,476.00	50-7200-5230 Sewer Plant-Engineer. Contract	50-7200-8302 Sewer Plant-Wastewater Facility Elect.
\$ 16,047.00	50-7200-7864 Sewer Plant-Bldg. & Grounds	50-7200-8622 Sewer Plant-Repairs/Maintenance Equip.
\$ 849.00	50-7200-7864 Sewer Plant-Bldg. & Grounds	50-7200-8622 Sewer Plant-Taxes
\$ 5,550.00	20-0000-5232 M.F.T.-Engineering	20-0000-5235 M.F.T.-Traffic Signal Elect. Serv.
\$ 1,139.00	55-0000-7800 Hotel/Motel Tax-Pass Through to Tourism	55-0000-8402 Hotel/Motel Tax-Dues & Subscriptions
\$ 20,500.00	55-0000-7800 Hotel/Motel Tax-Pass Through to Tourism	55-0000-7015 Hotel/Motel Tax-Logan County Tourism Bureau Sponsorship
\$ 1,000.00	55-0000-7800 Hotel/Motel Tax-Pass Through to Tourism	55-0000-7004 Hotel/Motel Tax-Advertising
\$ 9,355.00	55-0000-7800 Hotel/Motel Tax Pass Through	55-0000-4017 Hotel/Motel Tax-Salaries/Hourly

SECTION 4: That if any section, subdivision or sentence of this ordinance shall for any reason be held invalid or unconstitutional, such decision shall not affect the validity of the remaining portion of this ordinance.

SECTION 5: That a certified copy of this ordinance shall be filed with the County Clerk within thirty (30) days after adoption.

SECTION 6: That this ordinance shall be in full force and effect after its passage, approval and publication in Pamphlet Form as provided by law.

The vote on the adoption of this Ordinance was as follows:

Ald. Parrott \_\_\_\_\_

Ald. McClesley \_\_\_\_\_

Ald. Downs \_\_\_\_\_

Ald. Becke \_\_\_\_\_

Ald. Clemons \_\_\_\_\_

Ald. Bateman \_\_\_\_\_

Ald. O'Donoghue \_\_\_\_\_

Ald. Anderson \_\_\_\_\_

Ayes: \_\_\_\_\_  
\_\_\_\_\_

Nays: \_\_\_\_\_  
\_\_\_\_\_

Absent: \_\_\_\_\_

Abstentions: \_\_\_\_\_

DRAFT

DRAFT

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

DRAFT

CITY OF LINCOLN

By: \_\_\_\_\_

DRAFT

Tracy Welch, Mayor  
City of Lincoln,  
Logan County, Illinois

Attest: \_\_\_\_\_ (SEAL)

Peggy Bateman, City Clerk  
City of Lincoln,  
Logan County, Illinois

DRAFT

DRAFT





**Illinois Department  
of Transportation**

**Resolution for Improvement  
Under the Illinois Highway Code**

(SEAL, if required by the LPA)

Clerk Signature & Date

**Approved**

Regional Engineer Signature & Date  
Department of Transportation

## Instructions for BLR 09110 - Page 1 of 2

NOTE: Form instructions should not be included when the form is submitted.

This form shall be used when a Local Public Agency (LPA) wants to construct an improvement using Motor Fuel Tax(MFT) funds. Refer to Chapter 9 of the Bureau of Local Roads and Streets Manual (BLRS Manual) for more detailed information. For signature requirements refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will be auto-populated.

Is this project a bondable capital improvement?

Check Yes if the project was a bondable capital improvement, check no if it is not. An example of a bondable capital project may include, but is not limited to: project development, design, land acquisition, demolition when done in preparation for additional bondable construction, construction engineering, reconstruction of a roadway, designed overlay extension or new construction of roads, bridges, ramps, overpasses and underpasses, bridge replacement and/or major bridge rehabilitation. Permanent ADA sidewalk/ramp improvements and seeding/sodding are eligible expenditures if part of a larger capital bondable project. A bondable capital improvement project does not mean the LPA was required to sell bonds to fund the project, however the project did meet the criteria to be bondable.

Resolution Number

Enter the resolution number as assigned by the LPA, if applicable.

Resolution Type

From the drop down box choose the type of resolution:

- Original would be used when passing a resolution for the first time for this project.
- Supplemental would be used when passing a resolution increasing appropriation above previously passed resolutions.
- Amended would be used when a previously passed resolution is being amended.

Section Number

Insert the section number of the improvement the resolution covers.

Governing Body Type

From the drop down box choose the type of administrative body. Choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town.

LPA Type

From the drop down box choose the LPA body type. Types to choose from are: County, City, Town or Village.

Name of LPA

Insert the name of the LPA.

Contract or Day Labor

From the drop down choose either Contract or Day Labor.

### Roadway/Street Improvements:

Name Street/Road

Insert the name of the Street/Road to be improved. For additional locations use the Add button.

Length

Insert the length of this segment of roadway being improved in miles.

Route

Insert the Route Number of the road/street to be improved if applicable.

From

Insert the beginning point of the improvement as it relates to the Street/Road listed to the left.

To

Insert the ending point of the improvement as it relates to the Street/Road listed to the left.

### Structures:

Name Street/Road

Insert the name of the Street/Road on which the structure is located. For additional locations use the Add button.

Existing Structure No.

Insert the existing structure number this resolution covers, if no current structure insert n/a.

Route

Insert the Route number on which the structure is located.

Location

Insert the location of the structure.

Feature Crossed

Insert the feature the structure crosses.

1

Insert a description of the major items of work of the proposed improvement.

2

Insert the dollar value of the resolution for the proposed improvement to be paid for with MFT funds in words followed by in the same amount in numerical format in the ().

**Instructions for BLR 09110 - Page 2 of 2**

Name of Clerk	Insert the name of the LPA clerk.
LPA Type	Insert the type of clerk based on the LPA type. Types to choose from are: County, City, Town or Village.
Name of LPA	Insert the name of the LPA.
Governing Body Type	Insert the type of administrative body. choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town
Name of LPA	Insert the name of the LPA.
Date	Insert the date of the meeting.
Day	Insert the day Clerk is signing the document.
Month, Year	Insert the month and year of the Clerk's signature.
Seal	The Clerk shall seal the document here, if required. If a seal is required, electronic signatures should not be used.
Clerk Signature	Clerk shall sign here.
Approved	The Department of Transportation shall sign and date here once approved.

**A minimum of three (3) certified signed originals must be submitted to the Regional Engineer's District office OR email PDF completed form with electronic signatures to your local District LRS office.**

Following IDOT's approval, distribution will be as follows:

Local Public Agency Clerk  
Engineer (Municipal, Consultant or County)  
District

**City of Lincoln**  
**Engineering Services Work Order**  
**CMT WORK ORDER No. 20**

<b>Date:</b> 06/09/2026	<b>Name:</b> 2026/2027 Curb & Sidewalk Program
<b>Project Description:</b> Provide planning, design, and construction engineering services to aide the City in administering their 2026/2027 Curb & Sidewalk Program.	
<b>Services Required:</b>  1. See attached Schedule A	
<b>Time Schedule:</b>  Engineer is to proceed immediately with the work to be completed under this Work Order. The work is to be completed by 12/31/2026.	
<b>Compensation:</b> Compensation for the services provided under this Engineering Services Work Order will be in accordance with the provisions of the Master Services Agreement. The compensation for the above services, including reimbursable expenses, will be invoiced monthly as the work is performed on a time and expense basis using a 3.0 multiplier times the direct personnel labor cost. Reimbursable direct expenses will be invoiced at cost. Professional or Subconsultant services performed by another firm will be invoiced at cost plus ten percent.  Detailed descriptions of the work performed will be provided on the monthly invoices. The anticipated upper limit of the services under this Work Order will be \$36,000.00, unless authorized by an amended work order.	
<b>Approval and Notice to Proceed:</b>	
<b>City of Lincoln</b>	<b>Crawford, Murphy &amp; Tilly, Inc.</b>
By: _____	By: <u>Christina Oites</u>
Title: <u>Mayor</u>	Title: <u>Vice President</u>
Date: _____	Date: <u>June 9, 2026</u>
Notice To Proceed Date:	CMT Project No. 23005152.20
<i>Services provided under this Work Order shall be in accordance with the Master Services Agreement for Professional Services dated March 27, 2023, for general engineering services.</i>	

**SCHEDULE A**  
**SCOPE OF SERVICES**  
**2026/2027 CURB & SIDEWALK PROGRAM**

The Scope of Services listed below are for planning, design, and construction engineering services to assist the City of Lincoln Streets Department in the administration of their 2026/2027 Curb & Sidewalk Program. The engineering services include planning, cost estimating, preparation of bidding documents, bidding services, construction contract administration, and construction observation as further described herein. The Curb & Sidewalk Program will consist of sidewalk removal and replacement, ADA accessible curb ramps, and adjacent curb & gutter removal and replacement at selected locations. The Curb & Sidewalk Program is to be locally funded as provided for in the City's 2026-2027 Budget as approved and amended by the City Council.

**1. Planning**

- a. Coordinate curb and sidewalk targets with the City's Streets Superintendent
- b. Perform a site visit to take measurements of the target areas
- c. Perform quantity calculations and prepare an Opinion of Probable Construction Costs for the target areas
- d. Review the design assumptions and the Opinion of Probable Construction Costs with the City's Streets Superintendent

**2. Preparation of Bidding Documents**

- a. Prepare bidding documents in general accordance with Illinois Department of Transportation (IDOT) requirements for locally funded projects to be advertised through the Local Roads Contractor's Bulletin
- b. Documents to include:
  - i. Front-End Contract Documents, Proposal Form, and Schedule of Prices
  - ii. Project Special Provisions
  - iii. Supplemental Specifications, Recurring Special Provisions, and Bureau of Design & Environment Special Provisions
  - iv. State Standard Details, as required
  - v. Summary of Quantities Sheet
  - vi. Project Maps indicating the targeted work areas and types of improvements

**3. Bidding Services & Construction Contract Administration**

- a. Submit the Notice to Bidders to local contractors through the Local Roads Contractor's Bulletin
- b. Respond to Contractor inquiries
- c. Attend Bid Opening, evaluate the bids, and make a recommendation for award
- d. Coordinate the execution the Contract and Contract Bond with the Contractor upon award of the contract by the City

**SCHEDULE A**  
**SCOPE OF SERVICES**  
**2026/2027 CURB & SIDEWALK PROGRAM**

**4. Construction Observation**

- a. Provide part-time Construction Engineering and material documentation for the duration of the construction.
- b. Perform select concrete material testing to verify compliance with project specifications. This work is to be done either through CMT staff or through the use of a subconsultant.
- c. Attend Preconstruction Meeting with the Contractor and the City's Streets Superintendent
- d. Provide part-time observation of the work and the Contractor's operations for general conformance with the project plans and specifications. The Engineer does not guarantee the performance of the contract by the Contractor
- e. Maintain a record of the Contractor's activities during construction.
- f. Review the Contractor's Pay Requests and supporting documentation.
- g. Review Change Order Requests from the Contractor and prepare documentation.
- h. Perform a final inspection with the City's Streets Superintendent and prepare a Punch List of items for the Contractor.
- i. Confirm that Punch List items were addressed.

**5. Exclusions**

- a. Full-time construction observation. It is assumed that a representative from CMT will be on-site for partial days on the days that the Contractor is working but will not be present for the Contractor's complete workday.
- b. Requirements of any funding sources other than local City funds
- c. Meetings other than with the Contractor and/or City's Streets Superintendent
- d. Construction surveying
- e. As-built record preparation

TRACY WELCH  
MAYOR

PEGGY S. BATEMAN  
CITY CLERK

CHARLES N. CONZO  
CITY TREASURER

JOHN A. HOBLIT  
CITY ATTORNEY



## CITY OF LINCOLN, ILLINOIS

700 Broadway St., P.O. Box 509, Lincoln, IL 62656

Named for and Christened by Abraham Lincoln, 1853—Incorporated February 16, 1865  
CITY COUNCIL MEETS FIRST AND THIRD MONDAY NIGHTS EACH MONTH

To: Mayor and Aldermen of the City of Lincoln

From: Bud Mason, Wastewater Project Manager

Meeting Date: June 23, 2026

RE: Campus View Drive Sewer

### Background

This memo is written to solicit approval from the City Council for the following items:

1. To solicit bids through a competitive bidding process, after all agreements are solidified and signatures obtained
2. To publicize the bidding documents and meet statutory bidding requirements
3. To grant the Mayor the authority to sign and execute all documents solicited from the "low responsive responsible bidder", entering into agreement for construction
4. To allow for a "Time & Materials" fund that would be made available to impacted residents for the purposes of connecting to the new sewer main.
5. To allow for a public meeting to take place with the affected residents on Campus View
6. To allow the City Attorney to work on agreements with each homeowner to grant the City's contractor permission to work on their property to reconnect existing laterals and/or to extend a new lateral onto their property
7. To allow the City attorney to work on agreements with each willing homeowner that would utilize the "Time & Materials" fund to make connection with the new system, and establish repayment terms including interest, as defined and found acceptable, by the City Treasurer
8. To allow the Mayor to accept, and enter into, the City Attorney approved agreements with each willing homeowner

### Analysis/Discussion:

This memo is being presented to reduce the amount of time required to execute and move forward with all above mentioned agreements and action items. As some of these agreements require external cooperation, we do not entirely control the timeline leading up to "shovels in the ground". This memo is expected to save at least one full voting cycle.

With the inclusion of the "Time & Materials" fund, the total cost of the project is expected to come in at or near \$1,350,000.00. The "Time & Materials" fund will be appropriated at \$250,000.00 within the bidding documents, and will be recoverable through the resident repayment mechanism. Any remaining balance within the "Time & Materials" fund will be credited back to the City at the end of construction.

**FIRST WARD**  
STEVE PARROTT  
ROBIN MCCLALLEN

**SECOND WARD**  
TIM BECKE  
SAM DOWNS

CITY COUNCIL  
**THIRD WARD**  
KEVIN BATEMAN  
DENNIS CLEMONS

**FOURTH WARD**  
RHONDA O'DONOGHUE  
STAN ANDERSON

**TRACY WELCH**  
*MAYOR*

**PEGGY S. BATEMAN**  
*CITY CLERK*

**CHARLES N. CONZO**  
*CITY TREASURER*

**JOHN A. HOBLIT**  
*CITY ATTORNEY*

*COW Recommendation:*

Place "Campus View Drive Sewer" on the July 6th voting session.

*Council Recommendation:*

Approve "Campus View Drive Sewer".

**FIRST WARD**  
STEVE PARROTT  
ROBIN McCLALLEN

**SECOND WARD**  
TIM BECKE  
SAM DOWNS

CITY COUNCIL  
**THIRD WARD**  
KEVIN BATEMAN  
DENNIS CLEMONS

**FOURTH WARD**  
RHONDA O'DONOGHUE  
STAN ANDERSON

## MEMORANDUM

**TO:** Mayor and City Council Members  
**FROM:** Ashley Metelko, Administrative Assistant  
**MEETING DATE:** June 23, 2026  
**RE:** Economic Development Commission Grant Approvals

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### **Background:**

On June 18, 2026, the Economic Development Grant Commission met and approved the following applications:

### **STRUCTURAL & FACADE GRANTS:**

**1. Lincoln Arts Institute – 112 S. McLean St.**

- Roof recoat/repair.
- Amount requested \$7,500.00

**Approved amount by Economic Development Commission on June 18, 2026:**

**Not to exceed \$7,500.00**

**2. Oasis Senior Center – 2810 Woodlawn Rd.**

- Tuck pointing/repair.
- Amount requested \$7,500.00

**Approved amount by Economic Development Commission on June 18, 2026:**

**Not to exceed \$6,500.00**

**3. John Roche – 1122 Keokuk St.**

- Roof replacement.
- Amount requested \$7,500.00

**Approved amount by Economic Development Commission on June 18, 2026:**

**Not to exceed \$7,500.00**

**4. Katie Davis – 509 N. Chicago St.**

- Garage door replacement.
- Amount requested \$7,500.00

**Approved amount by Economic Development Commission on June 18, 2026:**

**Not to exceed \$5,314.54**

**Council Recommendation:** Place on Regular City Council Meeting Agenda for July 6, 2026.