

CITY OF LINCOLN
REGULAR CITY COUNCIL MEETING
AGENDA
SEPTEMBER 15, 2025
CITY HALL COUNCIL CHAMBERS
700 BROADWAY STREET
6:00 PM

- 1. Call to Order**
- 2. Roll call**
- 3. Pledge of allegiance**
- 4. Public Participation**
- 5. Consent Agenda By Omnibus Vote**

All items under the Consent Agenda are considered to be routine in nature and/or non-controversial and will be approved by on motion. If anyone wishes to have a separate vote on any item, it will be pulled from the Consent Agenda and voted on separately.

- A. Payment of Bills.
- B. Approval of minutes August 18, 2025 Regular City Council Meeting, August 26, 2025 Committee of the Whole Meeting, September 2, 2025 Committee of the Whole Meeting.
- C. Approval of Request from the Logan Railsplitting Association to permit the closing of various City Streets and to use six (6) picnic tables from 8:00 a.m. on Friday, September 19, 2025 until 8:00 p.m. on Sunday, September 21, 2025 for the national Railsplitting Festival.
- D. Approval of Request from the Foxhole Pub to permit the closing of Broadway Street from Chicago Street to the Alley on Saturday, September 20, 2025 from 5:00 p.m. until 11:00 p.m. for an outdoor event.

6. Ordinances and Resolutions

7. Bids

Approval of bid from Kinney Contractors for the Curb & Sidewalk Replacement Project bid award at a cost not to exceed \$350,000.00.

8. Reports

- A. City Treasurer's Report for August, 2025
- B. City Clerk's Report for August, 2025
- C. Department Head Reports for August, 2025

9. New Business/Communication

- A. Approval of the use of the ARPA Funds and loan proceeds for the construction of a Community Pavilion.
- B. Advise & Consent to the Mayoral Appointment of Katie Hanger to the Historic Preservation Commission.
- C. Approval of Mayoral Proclamation proclaiming the week of September 15 – 21, 2025 as National See Tracks/Think Train Week.
- D. Approval of the construction of a Solare Array Project at #12 Sysco Drive.
- E. Approval of Request for Letter of Credit from Heartland Bank for Ameren Illinois for the Installation of Security Cameras on electrical poles in an amount not to exceed \$500.00.

10. Announcements

11. Possible Executive Session

12. Adjournment

We welcome the participation of persons with disabilities at all City of Lincoln meetings. If auxiliary aid or service is required for most effective participation and communication, please notify the City Clerk's Office at 217-735-2815 or cityclerk@lincolnil.gov no later than 48 hours prior to the meeting time.

REGULAR CITY COUNCIL MEETING

Lincoln City Hall, Council Chambers
700 Broadway Street | Lincoln, Illinois

Monday, August 18, 2025

The Regular Meeting of the City Council of Lincoln was called to order by Mayor Welch at 6:01pm, with proper notice given. City Clerk Peggy Bateman called roll.

Present:

Alderwoman Robin McClallen, Ward 1
Alderman Steve Parrott, Ward 1
Alderman David Sanders, Ward 2
Alderman Sam Downs, Ward 2
Alderman Kevin Bateman, Ward 3
Alderman Dennis Clemons, Ward 3
Alderman Stan Anderson, Ward 4
Alderwoman Rhonda O'Donoghue, Ward 4

Staff Present:

Peggy Bateman, City Clerk
John Hoblit, City Attorney
Walt Landers, Streets Superintendent
Joe Meister, Police Chief
Todd Koehler, Fire Captain
Chuck Conzo, City Treasurer
Ty Johnson, Fire Chief
Scott McCoy, Director of City Tourism
Wes Woodhall, Building and Safety Officer

Absent:

Andrew Bowns, Veolia Water, Project Manager

Presiding:

Tracy Welch, Mayor

Oath of Office – Brian Romanotto Lincoln Fire Fighter

Public Comment:

There was no one present for public participation.

Consent Agenda by Omnibus Vote:

A. Payment of Bills

B. Approval of minutes July 15, 2025 Committee of the Whole Meeting.

Alderwoman O'Donoghue made the motion to approve, Alderman Anderson seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (8) Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman David Sanders, Alderwoman Robin McClellan, Alderman Stan Anderson

Nays: (0)

Abstain: (0)

Absent: (0)

Reports:

A. City Treasurer's Report for July, 2025

General Fund – Down \$288,000 from a year ago
Municipal & Sales Tax – up \$44,000 from a year ago
Non-Home Rule Sales Tax – up from a year ago
State Income Tax – up from a year ago
Replacement Tax – significant drop as expected
Motor Fuel Tax – similar from a year ago
Video Gaming Tax – increase of \$7,800 from a year ago

B. City Clerk's Report for July, 2025

\$331,518.25 was received in sewer payments. \$25,735.67, of that amount came from both prisons.

C. Department Head Reports for July, 2025

These reports are on file or will be soon.

New Business/Communications:

A. Approval of 2025 Sidewalk Improvement Project Proposal.

Alderman Downs made the motion to approve, Alderman Sanders seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (8) Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (0)

B. Approval of Funding Agreement between the Logan County Tourism Bureau and the City of Lincoln, effective upon approval of the same funding agreement between the Logan County Tourism Bureau and Logan County.

Alderman Sanders made the motion to approve, Alderwoman McClellan seconded. Mayor Welch called for discussion

Due to Alderman Bateman and Alderman Downs applying for future grants through Tourism, for organizations they are involved with, they will abstain from voting.

There being no other discussion, City Clerk Bateman called roll.

Yeas: (6) Alderman Steve Parrott, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (2) Alderman Kevin Bateman, Alderman Sam Downs

Absent: (0)

D. Approval of the Sale and Transfer of Assets agreement between the Logan County Tourism Bureau and the City of Lincoln.

Alderman Sanders made the motion to approve, Alderwoman O'Donoghue seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (8) Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (0)

Announcements:

- Balloons Over 66 and Up in Smoke is this weekend. Ribbon Cut on Friday. Volunteers still needed.
- State of Illinois Kickapoo Street project to begin this week.

Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Clemons motioned to adjourn, seconded by Alderman Downs. Mayor Welch adjourned the meeting at 6:19 p.m.

Respectfully Submitted By:

Charity Hutchison, Recording Secretary

COMMITTEE OF THE WHOLE MEETING

Lincoln City Hall, Council Chambers
700 Broadway Street | Lincoln, Illinois

Tuesday, August 26, 2025

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Mayor Tracy Welch at 6:00pm., with proper notice given. City Clerk Peggy Bateman called roll.

Present:

Alderwoman Robin McClallen, Ward 1
Alderman Steve Parrott, Ward 1
Alderman David Sanders, Ward 2
Alderman Sam Downs, Ward 2
Alderman Kevin Bateman, Ward 3
Alderman Dennis Clemons, Ward 3
Alderman Stan Anderson, Ward 4
Alderwoman Rhonda O'Donoghue, Ward 4

Present:

John Hoblit, City Attorney
Peggy Bateman, City Clerk
Chuck Conzo, City Treasurer
Joe Meister, Police Chief
Ty Johnson, Fire Chief
Walt Landers, Streets Superintendent
Andrew Bowns, Veolia Water, Project Manager

Remote:

Scott McCoy, Director of City Tourism

Absent:

Wes Woodhall, Building and Safety Officer

Presiding:

Tracy Welch, Mayor

Oath of Office: Corporal Patrick Hoban

Public Comment:

There was no one present for public comment.

Economic Development Commission Grant Approval

Sam Redding – 123 N Kickapoo for tuck pointing in the amount of \$6,500.00.
This item will be placed on the regular agenda.

Advise and Consent to the Mayoral Appointment of Kathie Williams to the Economic Development Commission.

This item will be placed on the regular agenda.

Advise and Consent to the Mayoral Appointment of Richard Hoelfe to the Liquor Commission.
This item will be placed on the regular agenda.

Add on item by Mayor Welch

Advise and Consent to the Mayoral Appointment of Hannah Meece to the Historic Preservation Commission.

This commission is down to 2 members and normally holds 7 members.
This item will be placed on the regular agenda.

Renewal of Certificate of Deposit of the General Fund.

This CD will be renewed at 4.1% for 6 months through United Community Bank.
This item will be placed on the regular agenda.

Resolution for Improvement under the Illinois Highway Code 09-00094-00-RS

This is an old project from 2009 with the State of Illinois. The State is closing out old contracts and needs a resolution to do that.
This item will be placed on the regular agenda.

Oil & Chip Bid – 2025 Renewal

The bid opening is tomorrow, 8/27. The bid tab will be sent out as soon as they are recorded.
This item will be placed on the regular agenda.

Announcements:

- Balloons Over 66 was a huge success.

Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Clemons motioned to adjourn, seconded by Alderman Parrott. All were in favor. Mayor Welch adjourned the meeting at 6:15 p.m.

Respectfully Submitted By:

Charity Hutchison, Recording Secretary

REGULAR CITY COUNCIL MEETING

Lincoln City Hall, Council Chambers
700 Broadway Street | Lincoln, Illinois

Tuesday, September 2, 2025

The Regular Meeting of the City Council of Lincoln was called to order by Mayor Welch at 6:01pm, with proper notice given. City Clerk Peggy Bateman called roll.

Present:

Alderwoman Robin McClallen, Ward 1
Alderman Steve Parrott, Ward 1
Alderman Sam Downs, Ward 2
Alderman Kevin Bateman, Ward 3
Alderman Dennis Clemons, Ward 3
Alderman Stan Anderson, Ward 4
Alderwoman Rhonda O'Donoghue, Ward 4

Staff Present:

Peggy Bateman, City Clerk
John Hoblit, City Attorney
Walt Landers, Streets Superintendent
Joe Meister, Police Chief
Todd Koehler, Fire Captain
Chuck Conzo, City Treasurer
Ty Johnson, Fire Chief
Wes Woodhall, Building and Safety Officer

Absent:

Alderman David Sanders, Ward 2

Remote:

Andrew Bowns, Veolia Water, Project Manager
Scott McCoy, Director of City Tourism

Presiding:

Tracy Welch, Mayor

Oath of Office: Austin O'Donoghue and Antonino De La Cruz were sworn in as Patrolmen with the Police Department.

Public Comment:

There was no one present for public participation.

Consent Agenda by Omnibus Vote:

A. Payment of Bills

B. Approval of minutes July 21, 2025 Public Hearing, July 21, 2025 Regular City Council Meeting, July 29, 2025 Committee of the Whole Meeting, August 4, 2025 Regular City Council Meeting, August 12, 2025 Committee of the Whole Meeting.

Aldерwoman O'Donoghue made the motion to approve, Alderman Anderson seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderman Sam Downs, Aldерwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Aldерwoman Robin McClellan, Alderman Stan Anderson

Nays: (0)

Abstain: (0)

Absent: (1) Alderman David Sanders

Ordinances and Resolutions

A. Resolution 2025-519 for improvement Under the Illinois Highway Code, Section No. 09-00094-00RS for 2009.

Alderman Downs made the motion to approve, Alderman Sanders seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderman Sam Downs, Aldерwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Aldерwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman David Sanders

Bids

A. Approval of bid for the 2025 Oil and Chip Project.

Aldерwoman O'Donoghue made the motion to approve, Alderman Clemons seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderman Sam Downs, Aldерwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Aldерwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman David Sanders

New Business/Communications:

A. Approval of Economic Development Grant to Sam Redding for tuck pointing for property at 123 N. Kickapoo Street in an amount not to exceed \$6,500.00.

Alderman Parrott made the motion to approve, Aldерwoman McClellan seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderman Sam Downs, Aldерwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Aldерwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman David Sanders

B. Advise and Consent to the Mayoral Appointment of Kathie Williams to the Economic Development Commission.

Alderman Anderson made the motion to approve, Alderwoman O'Donoghue seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Stan Anderson, Alderwoman Robin McClellan, Alderman Kevin Bateman, Alderman Sam Downs

Nays: (0)

Abstain: (0)

Absent: (1) Alderman David Sanders

C. Advise and Consent to the Mayoral Appointment of Richard Hoefle to the Liquor Commission.

Alderman Clemons made the motion to approve, Alderman Downs seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman David Sanders

D. Advise and Consent to the Mayoral Appointment of Hannah Meece to the Historic Preservation Commission.

Alderwoman O'Donoghue made the motion to approve, Alderwoman McClellan seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman David Sanders

E. Renewal of Certificate of Deposit for six (6) months at United Community Bank at an interest rate of 4.10%.

Alderman Clemons made the motion to approve, Alderman Parrott seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman David Sanders

Announcements:

- Touch a Truck Event on September 13th
- Grand Opening of the Monarch Youth Center on September 4th at noon.

- Sewer Repair in the 500 block of Broadway St.

Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Downs motioned to adjourn, seconded by Alderwoman O'Donoghue. Mayor Welch adjourned the meeting at 6:11 p.m.

Respectfully Submitted By:

Charity Hutchison, Recording Secretary

THE CITY OF LINCOLN

Date Received SEP 04 2025

REQUEST TO PERMIT EVENT WITH STREET CLOSURE

RECEIVED

Must Have Council Approval

Date(s) of Event: Sept. 20+21, 2025 A copy of this form must be available at the Event!

Please describe below your request for use of City Property.

Description of Event (including participating merchants, vendors, exhibitors, and units, etc.)

National Railsplitting Contests + Tomahawk Throwing
1800's Working Crafts + Children's games
Native American Artifacts + Primitive Lodges
1800'S Music + Storytelling + Church Services
Recks + Fossils Display

Location of Event Property: (Address Utilized Space) Pastville Courthouse 914 5th Street

Items occupying street space utilized: Food Vendor - Carts/Trailers + Participants Vehicles

Date(s) and time(s) for usage of Property: Sept. 19, 20+21 9am - 4pm

Are licenses needed, if yes, please attach. YES ☒ NO ☐

Street Closures and Parking Street(s) will be closed (Please attach map or sketch of all closures.)

If closed, which streets and blocks? 6th Street from S. Madison to S. Monroe

S. Madison from 5th to 6th + S. Monroe from 5th to 6th. We also request 6 picnic
Closed from 8:00 a.m./p.m. until 8:00 a.m./p.m. (circle a.m. or p.m.) Tables.

If different times on different days, please specify. _____

Does this street normally have access to a permitted parking lot? Specify, No

Certificate of Insurance Liability for event must be attached to request before approval.

Business/Organization/Sponsor Name: Hogan Railsplitting Association

Contact Name: Diana Skelton Email: skel10@comcast.net

Address: 317 N. Sherman St. Lincoln Signature: Diana Skelton

Phone: Business: _____ Cell: 217 737 9600

APPROVED: (signatures)

Police Department: Joseph H. Meister Jr.

Mayor: [Signature]

Fire Department: [Signature]

Vote: Council Approval ____ Yeahs ____ Nays

Street Department: [Signature]

Date: _____

As soon as all signatures are obtained, you will be contacted at the phone number you provided.

If your special event will be held more than once during this year with the same location and arrangements, you may use the same application with a change in dates.

THE CITY OF LINCOLN

Date Received 9-10-25 City Clerks Office
Lincoln, Illinois

REQUEST TO PERMIT EVENT WITH STREET CLOSURE

Must Have Council Approval

Date(s) of Event: 9-20-2025

A copy of this form must be available at the Event!

SEP 10 2025

RECEIVED

Please describe below your request for use of City Property.

Description of Event (including participating merchants, vendors, exhibitors, and units, etc.)

Windmill company will have end of project party.
They have a trailer of TV's for the games
play corn hole out front, smoke wings which
will be provided by Foxhole pub & grub

Location of Event Property: (Address Utilized Space) 501, 505, 509, 511 Broadway

Items occupying street space utilized: bags boards, trailer, smoker

Date(s) and time(s) for usage of Property: 5pm to 11pm

Are licenses needed, if yes, please attach. YES NO

Street Closures and Parking Street(s) will be closed (Please attach map or sketch of all closures.)

If closed, which streets and blocks? from Chicago St to the
alley of Broadway

Closed from 5 a.m./p.m. until 11 a.m./p.m. (circle a.m. or p.m.)

If different times on different days, please specify. _____

Does this street normally have access to a permitted parking lot? Specify, _____

Certificate of Insurance Liability for event must be attached to request before approval.

Business/Organization/Sponsor Name: Foxhole Pub & Grub INC.

Contact Name: Alecia Sutton Email: Suttonalecia09@gmail.com

Address: 505-511 Broadway Signature: Alecia Sutton

Phone: Business: 217-605-8169 Cell: 217-871-8859

APPROVED: (signatures)

Police Department: Joseph H. Meister Jr.

Fire Department: Walt J. Jandl

Street Department: Walt J. Jandl

Mayor: Tom H. Miller

Vote: Council Approval _____ Years _____ Nays

Date: _____

As soon as all signatures are obtained, you will be contacted at the phone number you provided.

If your special event will be held more than once during this year with the same location and arrangements, you may use the same application with a change in dates.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/10/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--|---|--|
| PRODUCER Arnold Insurance Group P.O. Box 890 - 321 Pulaski St. Lincoln IL 62656 | | CONTACT NAME: Matthew Arnold PHONE (A/C, No, Ext): (217)735-1296 E-MAIL ADDRESS: matt@arnoldig.com FAX (A/C, No): (217)735-5492 | |
| INSURED Foxhole Pub N Grub, Inc PO Box 857 Lincoln IL 62656 | | INSURER(S) AFFORDING COVERAGE INSURER A: SPRISKA INSURER B: RLI SURETY INSURER C: INSURER D: INSURER E: INSURER F: | |
| | | NAIC # 19780 13056 | |

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|---|--|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | | CPP1028751 | 04/21/2025 | 04/21/2026 | EACH OCCURRENCE \$ 1,000,000 |
| | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 | | | | |
| | | | MED EXP (Any one person) \$ 1,000 | | | | |
| | | | PERSONAL & ADV INJURY \$ 1,000,000 | | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Liquor Liability | | | | | | GENERAL AGGREGATE \$ 2,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| | | | | | | | Liquor Liability \$ 1,000,000 |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ |
| | | | | | | | BODILY INJURY (Per person) \$ |
| | | | | | | | BODILY INJURY (Per accident) \$ |
| | | | | | | | PROPERTY DAMAGE (Per accident) \$ |
| | | | | | | | \$ |
| | UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED <input type="checkbox"/> RETENTION \$ | | | | | | EACH OCCURRENCE \$ |
| | | | | | | | AGGREGATE \$ |
| | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | <input type="checkbox"/> Y <input type="checkbox"/> N | N/A | | | | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
| | | | | | | | E.L. EACH ACCIDENT \$ |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ |
| | | | | | | | E.L. DISEASE - POLICY LIMIT \$ |
| B | Liquor Bond | | | LSM0759370 | 07/15/2025 | 07/15/2026 | 1,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Physical Location: Foxhole Pub N Grub, 505-509-511 Broadway Street, Lincoln, IL 62656

CERTIFICATE HOLDER**CANCELLATION**City of Lincoln
700 Broadway Street
Lincoln, IL 62656

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Fax:

Email:

ACORD 25 (2016/03)

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MEMORANDUM

TO: Mayor and Aldermen of the City of Lincoln
FROM: Walt Landers, Street Superintendent
MEETING
DATE: September 9, 2025
RE: **Curb and Sidewalk Replacement Project Bid Award**

Background

Each year the Lincoln Street Department organizes a Curb Sidewalk Replacement Project to help improve and maintain city sidewalks. These projects also enhance safety and provide a better experience for citizens and visitors as they walk through our city.

Analysis/Discussion

The 2025 Curb and Sidewalk Project bid opening took place on September 3, 2025. Four bids were received.

1. Knapp Concrete Goodfield IL. in the amount \$385,876.00
2. Otto Baum Co. Inc. Morton IL. in the amount of \$279,900.00
3. Kinney Contractors Raymond IL. in the amount of \$250,406.40
4. Illinois Civil Contractors Inc. East Peoria IL. in the amount of \$338,968.68

Recommendation to accept the low bid from Kenney Contractors. I would also like to add targets to the project to get closer to our budget of \$300,000.00 with an appropriation amount of \$350,000. I believe we should look at other targets with a cost up to an additional \$75,000.00, if we can get the contractor to agree to use the unit prices as lined out in their current bid.

Fiscal Impact

\$350,000.00 from Capitol Projects Fund, Sidewalk & Curb Improvements 60-3600-7843

COW Recommendation

Approve the bid from Kinney of \$250,406.40, with the additional targets not to exceed \$350,000.00, and place on September 15, 2025, City Council Meeting agenda.



Print With Instructions

Local Public Agency

CITY OF LINCOLN

County

Logan

Section Number

Letting Date

09/03/25

**Approved
Engineer's Estimate**

Attended By
(IDOT Representative(s))

\$307,929.18

Shane Rimmert, Peggy Bateman, Walt Landers, Tim Gillette, Jesse Wagenback, Calene Slighton

| | | | | | |
|--------------------|---------------------|--------------------|----------------------|-----------------------|--|
| Bidder's Name | Knapp Concrete | Otto Baum | Kinney Contractors | I.C.C.I. | |
| Bidder's Address | 150 E. Martin Drive | 886 N. Main Street | 19342 E. Frontage Rd | 420 Pinecrest Drive | |
| City, State, Zip | Goodfield, IL 61742 | Morton, IL 62656 | Raymond, IL 62560 | East Peoria, IL 61611 | |
| Proposal Guarantee | Bid Bond | Bid Bond | Bid Bond | Bid Bond | |
| Terms | | | | | |

Approved Engineer's Estimate

[illegible]

MEMORANDUM

TO: Mayor and City Council Members
FROM: Ashley Metelko, Administrative Assistant
MEETING DATE: September 9, 2025
RE: Funding Request - Community Pavilion – 8th Street Park

Background:

We are looking to move forward with the construction of the Community Pavilion.
ARPA is funding \$136,514.00 of the project.
We have spent \$24,389.39 on engineering so far.
Total cost remaining is \$250,000.

If we do not use the ARPA money for the Community Pavilion that money will have to be returned back to the state.

Council Recommendation: To be placed on regular agenda September 15th, 2024.

Proclamation _____
National See Tracks? Think Train Week

WHEREAS See Tracks? Think Train Week is to be held across the U.S. from September 15, to 21, 2025;

WHEREAS, 2,252 rail grade crossing collisions resulted in 749 personal injuries and were responsible for 268 fatalities in the United States during 2024; and

WHEREAS, 1,465 pedestrian trespassing casualties have occurred in the United States resulting in 821 pedestrians being killed and another 644 injured while trespassing on railroad property rights of way during 2024; and

WHEREAS, educating and informing the public about rail safety (reminding the public that railroad right of ways are private property, enhancing public awareness of the dangers associated with highway rail grade crossings, ensuring pedestrians and motorists are looking and listening while near railways, and obeying established traffic laws) will reduce the number of avoidable fatalities and injuries caused by incidents involving trains and citizens; and

WHEREAS, the International Association of Chiefs of Police, National Operation Lifesaver Inc., United States Department of Transportation, and all local, state, county, and railroad law enforcement officers, first responders, and railroad corporations commit to partnering together in an effort to educate at a national level all aspects of railroad safety, to enforce applicable laws in support of National See Tracks? Think Train Week;

THEREFORE, I, Tracy L. Welch Mayor of the City of Lincoln do hereby attest my full support proclaiming September 15 to 21, 2025, National See Tracks/ Think Train Week and I encourage all citizens to recognize the importance of rail safety education.



Tracy L. Welch
Mayor
City of Lincoln

MEMORANDUM

TO: Mayor Tracy Welch and Members of the City Council

FROM: Wes Woodhall, Building and Safety Official

DATE: August 9, 2024

RE: #12 Sysco Dr. Solar Array Project

Background: Owners of Donato Solar request to construct a new 8-acre solar farm on parcel 12-027-018-22. Per City of Lincoln ordinance this project requires individual Council approval.

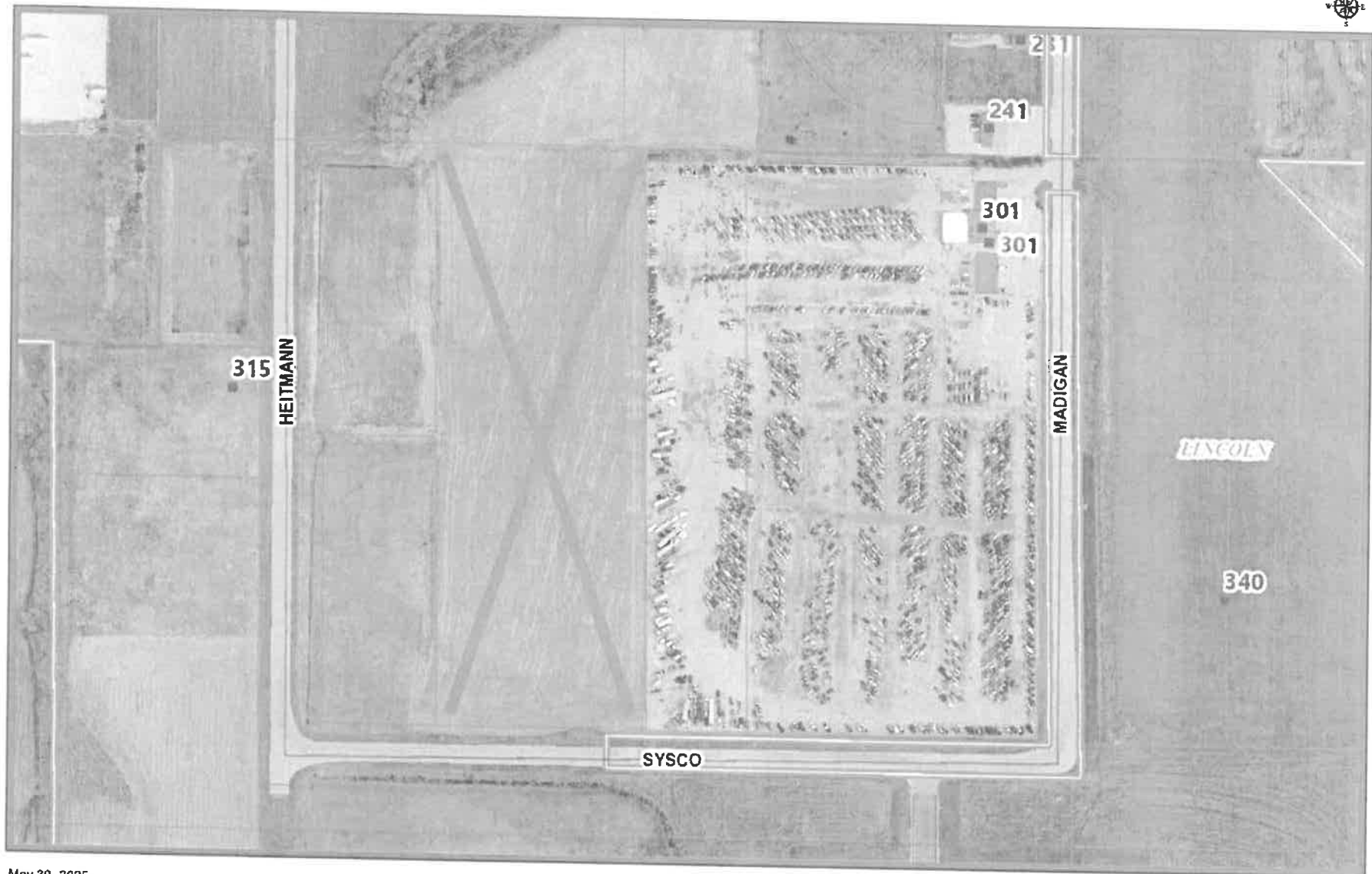
Analysis/Discussion: Application for permit was submitted and includes all required documents, plans and design considerations as dictated by the previously passed ordinance. Discuss any additional requirements.

COW Recommendation: Place on Council agenda for approval of Sysco Solar Farm.

Fiscal Impact: None

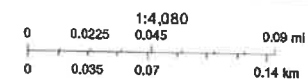
Council Recommendation: Approve project as designed.

Logan County Illinois GIS Viewer



May 30, 2025

- County Highway Map
- Road Centerlines
- Roads Overview**
- Interstates
- Old Routes



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[web user]
Logan County, TCRPC

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