

# Lincoln Community High School District #404

*...inspiring each student to be a successful lifelong learner*

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## BOARD OF EDUCATION MEETING

**Monday, September 15, 2025**

6:00 p.m. LCHS FY26 Budget Hearing

6:05 p.m. Regular Scheduled Meeting

## AGENDA

**Instructional Materials Center**

1000 Railer Way, Lincoln, IL

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### **LCHS FY26 Budget**

#### **Public Hearing**

#### **Agenda**

September 15, 2025

**6:00 p.m.**

#### **Hearing for**

1. Calls the Hearing to ORDER
  2. Announces the Purpose
  3. Asks/Seeks Input
  4. Closes Hearing
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## **I. Regular Board Items**

- A. Call to Order
- B. Roll Call and Pledge
- C. Introduction/acknowledgment of Guests and Communications (from the floor limited to no more than 15 minutes)
  1. Math Liaison Report by Chris Hammer

## **II. Consent Agenda Items**

The items to be considered under the Consent Agenda shall include: minutes of the previous meeting, bills payable, Imprest fund transactions, monthly treasurer's report, and investment report. Any member who wishes may have an item removed from the Consent Agenda to be reviewed, discussed and handled as an individual agenda item. Each item on the Consent Agenda shall have the same types of information provided in the Board packet as other agenda items so that Board Members will have clear knowledge of the item in question. The passage of the Consent Agenda shall be based upon a motion, second and roll call vote of the Board of Education.

- A. Approval of Minutes (Open) – August 18, 2025
- B. Acceptance of Financial Reports
  1. Treasurer's Report
  2. Activity Fund Report
  3. Imprest Fund Report
  4. Earned Interest Summary
  5. Budget Summary Report
  6. Balance Sheet
- C. Approval of Bills
  1. Accounts Payable
  2. Payroll

- D. Disposal of March 2024 Closed Session Tapes
- E. Accept the Resignation of Taylor Rohrer as the Head Girls Basketball Coach
- F. Accept the Intent to Retire from Math Teacher Chris Hammer Concluding the 2029-2030 School Year
- G. Approve Cory Farmer as the Head Girls Basketball Coach
- H. Approve an FMLA Request from Taylor Rohrer

**III. New Business**

**IV. Action Items**

- A. Review of Safety Protocol
- B. Adopt LCHS FY26 Budget

**V. Informational Items**

- A. Administrative Reports
  - 1. Building Principal's Report by Mr. Helm
  - 2. Assistant Principal's Report by Mrs. Schmidt
  - 3. Special Ed. Coordinator Report by Mrs. Campbell
  - 4. Dean of Students' Report by Mrs. Curry and Mr. Washko
  - 5. LTEC Director's Report by Mr. Puckett
  - 6. Activities Director's Report by Mr. Alexander
  - 7. Superintendent's Report by Mr. Stricklin

**VI. Next Meeting Date – October 20, 2025 at 6:00 p.m. in the Library**

**VII. Adjournment**

*We welcome the participation of persons with disabilities at all Lincoln Community High School Board of Education meetings. If auxiliary aid or service is required for effective participation and communication, please notify the superintendent's office at 217.732.4131 ext. 1289 no later than 48 hours prior to the scheduled meeting time.*